# Tennessee Stormwater Association

# Annual Conference

## "Weathering the Storm"

# Call for Abstracts

## Abstract Submission Deadline: June 1, 2022

## Call for Speakers to the Tennessee Stormwater Association Annual Conference

## Weathering the Storm

**Submissions are due June 1, 2022**

**Submit to charlene@tnstormwater.org**

**You are invited to participate in the Tennessee Stormwater Association Annual Conference "Weathering the Storm" 2022, being held October 18-20, 2022 at Montgomery Bell State Park in Burns, TN.**

Our speakers and participants will come from across Tennessee with a focus on MS4 Permit Compliance and MS4 Programs. All help to create an event that informs, instructs and motivates stormwater, erosion control and watershed management practitioners, professionals, and government officials. The conference organizers encourage a professional atmosphere and anticipate a range of participating entities such as local and state government stormwater managers, environmental, engineering and legal consulting firms, research organizations, and watershed groups.

This call invites experts from stormwater related organizations and disciplines to submit an abstract to present at the conference. **Topics of interest include MS4 Program Management and Permit Compliance, Stormwater and Watershed Planning, Capital Improvement Projects, Karst Topography, Monitoring and Research, Erosion Control, Legal Issues in Stormwater, Green Infrastructure, BMP/SCM Design, special Vendor Session, Maintenance, Stream Restoration, Case Studies, and Funding/Grants opportunities.**

Please consider applying to present and share your knowledge at the Tennessee Stormwater Association Annual Conference— Weathering the Storm.

# TNSA Annual Conference "Weathering the Storm" —Abstract Submittal Form

The following information must be submitted by June 1, 2022. It is preferred that information be submitted online at charlene@tnstormwater.org. Please provide only the names of those who are committed to present if accepted, (preferably limited to 2).

Accepted presenters will receive a discounted conference registration rate.

Title of Presentation (please specify if vendor session)

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_____

Summary of Presentation (150 Word Limit)

_____

_____

_____

_____

Time (includes time for questions)

☐ 30 minutes                                              ☐ 1 hour

**PRIMARY Presenter Information**

First Name _____        Last Name _____

Organization _____        Title _____

Mailing Address _____

City_____State _____        Zip Code _____

Phone# _____        Email:_____

**Additional Presenter Information**

First Name _____        Last Name _____

Organization _____        Title _____

Mailing Address _____

City_____State _____        Zip Code _____

Phone# _____        Email:_____

**Please attach or submit the following:**

- **Abstract**

- **Target audience for the presentation.**

- **Primary learning objectives for the presentation?**

- **Briefly describe the conclusions or analysis you intend to present.**